

Dear Bluegrass Fans: The Sheraton Music City Hotel will again be the host for the **45th Annual SPBGMA Bluegrass Awards Show & 36th National Convention** from January 31 - February 1-3, 2019. Sheraton Music City Hotel, 777 McGavock Pike, Nashville, TN 37214 • (615) 885-2200.

Reserved Seats

· 2018 Seats will be held until **September 1, 2018**, after that they will be sold on a 1st come basis.

Guest Room

· Special requests **MUST** be made when making reservation. These requests are **NOT** guaranteed but the hotel will accommodate on a 1st come basis. Anyone requesting a specific room or room number may not be able to check in at 3 pm depending on previous night availability.

· Rollaway beds **MUST** be requested in advance on the form below, **TN State Law, no rollaway beds in TWO bedded rooms.**

· Two night room minimum - **NO ONE NIGHT STAYS, 1 bedded rooms are not available after November 1, 2018.**

· **Outside food & beverage no longer permitted in hospitality suites, all food & beverage must be purchased from the hotel. ALL ROOMS NOW HAVE REFRIGERATORS, NO MICROWAVES ARE AVAILABLE.**

- **SHOWCASES CAN NO LONGER BE HELD IN GUEST SUITES, MUST CONTACT Monica to book showcase room.**

Parking

· Hotel is **NO LONGER** selling parking passes. Vendors, performing bands AND overnight hotel guest will be permitted to park on hotel property. Shuttles will be available from area parking lots. Only one parking pass per bed.

TO SECURE RESERVATIONS – SUBMIT FORM BELOW WITH FULL PAYMENT TO:

SPBGMA, c/o Monica Bates, 4916 Shadowlawn Drive, Hermitage, TN 37076

Personal checks will **NOT** be accepted after December 15, 2018. After this date only postal money orders or cashier's checks will be accepted.

CREDIT CARDS ARE NOT ACCEPTED – MAKE CHECKS / MONEY ORDERS PAYABLE TO SPBGMA

_____ PLEASE DO NOT DETACH _____

SPBGMA 45TH ANNUAL BLUEGRASS AWARDS SHOW & 36TH NATIONAL CONVENTION
January 31 - February 1-3, 2019

of Nites _____ Date of Arrival _____ / _____ / 2019 # of guests _____ Phone # (_____) _____

Name _____ E-mail _____

Address _____ City _____ State _____ Zip _____

Please Check Below **ALL ROOMS ARE REQUIRED TO PURCHASE ONE ADVANCE WEEKEND PASS PER ROOM**

	# of Rooms	Check enclosed – check # _____
1 Bed <input type="checkbox"/> \$180.00 + ALL FEES per room night or \$209.95(_____) (MUST ORDER PRIOR TO NOVEMBER 1, 2018)		Total Amount PD \$ _____ Date _____
2 Beds <input type="checkbox"/> \$190.00 + ALL FEES per room night or \$221.47(_____)		
Junior Suite <input type="checkbox"/> \$250.00 + ALL FEES per room night or \$290.62(_____)		
JS w/1 connecting King <input type="checkbox"/> \$430.00 + ALL FEES per room night or \$500.57(_____)		
Rollaway Bed <input type="checkbox"/> \$35.00 for the weekend (CANNOT PURCHASE WITH TWO BED ROOM).....(_____)		



TOTAL AMOUNT OF ROOMS PURCHASE \$ _____

ADVANCE PRICE TICKETS:

- 4 day RESERVE SEAT (Thursday, Friday, Saturday & Sunday)**
 \$120.00 each Total # of Tickets (_____)@ \$120 = \$ _____
- 3 day Tickets NOT RESERVED (Friday, Saturday & Sunday)**
 \$95.00 each Total # of Tickets (_____)@ \$95 = \$ _____
 Child 6-12 \$45 Total # of Tickets (_____)@ \$45 = \$ _____
- 4 day Tickets NOT RESERVED (Thursday, Friday, Saturday & Sunday)**
 \$105.00 each Total # of Tickets (_____)@ \$105 = \$ _____
 Child 6-12 \$55 Total # of Tickets (_____)@ \$55 = \$ _____

SINGLE DAY TICKET PRICES:

- Thursday**
 \$10.00 each Total # of Tickets (_____)@ \$10 = \$ _____
 Child 6-12 \$5 Total # of Tickets (_____)@ \$5 = \$ _____
- Friday**
 \$35.00 each Total # of Tickets (_____)@ \$35 = \$ _____
 Child 6-12 \$20 Total # of Tickets (_____)@ \$20 = \$ _____
- Saturday**
 \$45.00 each Total # of Tickets (_____)@ \$45 = \$ _____
 Child 6-12 \$25 Total # of Tickets (_____)@ \$25 = \$ _____
- Sunday**
 \$45.00 each Total # of Tickets (_____)@ \$45 = \$ _____
 Child 6-12 \$25 Total # of Tickets (_____)@ \$25 = \$ _____

Tickets Purchased at the Door

- 3 day Tickets (Friday, Saturday & Sunday) = \$105.00 each**
- 4 day Tickets (Thursday, Friday, Saturday & Sunday) \$115.00 each**

Total Amount of Tickets Purchased = \$ _____

*US FUNDS ONLY for orders outside USA – Make full payment for tickets and rooms, send to:
SPBGMA c/o Monica Bates 4916 Shadowlawn, Drive, Hermitage, TN 37076

For additional forms or information: WWW.SPBGMA.COM
Any questions regarding guest rooms contact: Monica Bates (615) 456-6706 or
mo.bates@comcast.net

- Absolutely **NO** replacements or refunds for lost or stolen tickets/wristbands
- Hotel check in time is 3 pm CST
- Off-site event parking is **NOT** allowed prior to 5 pm CST.
- Access to Showcase rooms will be permitted at 9:15 pm CST. Absolutely **NO EXCEPTIONS** for management or technical staff without ticket.

NOTE: A COPY OF THIS FORM WILL BE RETURNED TO YOU STAMPED AND CONFIRMED THIS FORM IS REQUIRED TO CHECK IN AT THE FRONT DESK AND TO PICK UP YOUR TICKETS AT THE SPBGMA OFFICE UPON ARRIVAL

2018 MEMBERSHIP FORM

Society for the Preservation of Bluegrass Music of America

SPBGMA — P.O. Box 271, Kirksville, Missouri 63501 — Email: info@spbgma.com

NOTICE

If you are already a member, then you might know of someone wanting to become a member? Please pass this form along.

Bulk mailing dates for the SPBGMA Festival Guide & Band Directory are late February and April. (See Notice box at the bottom)



BLUEGRASS MUSIC NEWS (QUARTERLY) and the 2018 SPBGMA FESTIVAL GUIDE & BAND DIRECTORY

_____ (1) I am not a member of the Society for the Preservation of Bluegrass Music of America, but would like to join for the calendar year 2018. Enclosed is \$15.00, which covers my membership and annual Festival and Musicians Directory, plus the Bluegrass Music News mailed out quarterly. I will also receive periodic announcements of SPBGMA events.
Outside the USA is: \$35.00.

_____ (2) I would like to renew my membership for the calendar year 2018 and continue to receive all information indicated above. Enclosed is \$15.00.

SEND TO: SPBGMA
P.O. Box 271
Kirksville, MO 63501
E-mail: info@spbgma.com
www.spbgma.com

Please PRINT your full name and mailing address in the spaces provided below and return with above request. (address to the left)

Permanent Address

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____ Email: _____

Temporary Winter Address

(Snowbirds only)

For a separate mailing of the 2018 Festival Guide to your temporary address in February 2018, you must add \$5.00 postage & handling. Priority Mail (Membership Fee Total = \$20.00)

Please enter dates leaving and returning to permanent address: DEPARTURE: _____ RETURN: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

NOTICE

If we are to receive your 2018 membership dues after the February or April (the bulk mailing dates), then you must add \$5.00 postage & handling to cover the cost of your single piece (festival guide) mailing. Otherwise, if you pay the regular fee of \$15.00 and miss the February deadline then your festival guide will be mailed bulk rate in April. After April all festival guides will be sent out priority mail (which is the reason for the additional charge for postage.)