



**48<sup>TH</sup> ANNUAL**

**SPBGMA BLUEGRASS MUSIC AWARDS**

**SATURDAY, JANUARY 28, 2023**

~with~

**39<sup>TH</sup> NATIONAL CONVENTION**

~and~

**39<sup>TH</sup> ANNUAL INTERNATIONAL BAND CHAMPIONSHIP**

**Sheraton Music City Hotel, Nashville, Tennessee**

**JANUARY 26-29, 2023**

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~ FEATURING SOME OF AMERICA'S TOP BLUEGRASS BANDS ~

*RICK FARIS*

*RHONDA VINCENT AND THE RAGE*

*GRASCALS*

*PO' RAMBLIN' BOYS*

*LARRY STEPHENSON BAND*

*FAST TRACK BAND*

*THE KODY NORRIS SHOW*

*CARSON PETERS AND IRON MOUNTAIN*

*EDGAR LOUDERMILK BAND*

*SETH MULDER AND MIDNIGHT RUN*

*THE COUNTRY GENTLEMAN TRIBUTE BAND*

*MOUNTAIN MUSIC AMBASSADORS*

*NICK DUMAS AND BRANCHLINE*

*STEPHEN'S BROTHERS BAND*

*WILDFIRE*

*ALAN BIBEY AND GRASSTOWNE*

*NICK CHANDLER AND DELIVERED*

*DEEPER SHADE OF BLUE*

*JEANETTE AND JOHNNY WILLIAMS*

*THE FARM HANDS*

*AMANDA COOK BAND*

*DARYL MOSLEY BAND*

*EAST NASH GRASS*

*KENTUCKY JUST US*

*KENNY AND AMANDA SMITH*

— *RETRO 78 - 2022 IBC WINNERS* —



**SPBGMA 39<sup>th</sup>**

**INTERNATIONAL BAND CHAMPIONSHIP**

**\$3,000 - \$1,000 - \$750 - \$500 - \$400 - \$300 - \$200 - \$100**

**- SPECIAL HOTEL RATES -**

**SHOWCASE OF BANDS - WORKSHOPS - PROMOTERS AND TALENT BUYERS - AGENCIES  
RECORD COMPANIES - PRODUCERS ALONG WITH MANY OTHER TRADE EXHIBITS**

*Sleeping Rooms - Advance Tickets - Exhibit Booths & Band Contest Registration Forms*

May be Downloaded from the SPBGMA Web Site below.

OR CONTACT: SPBGMA • P.O. Box 271 • Kirksville, MO 63501

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